

STATE OF SOUTH CAROLINA
SECRETARY OF STATE

CERTIFICATE OF LIMITED PARTNERSHIP

Pursuant to Section 33-42-210 of the 1976 S.C. Code of Laws, as amended, the undersigned limited partnership submits the following:

1. The name of the proposed limited partnership is:

Palms on Ashley River Preservation LP

2. The address of the office of the registered agent of the limited partnership is:

508 Meeting Street

(Street Address)

West Columbia, SC 29169

(City, State, Zip Code)

3. The name of the registered agent at the above address:

Corporation Service Company

(Name)

I hereby consent to the appointment as registered agent

Corporation Service Company

By: Nicholas J. House

(Agent's Signature)

4. The address of the principal office is:

401 Wilshire Blvd., 11th Floor

(Street Address)

Santa Monica, CA 90401

(City, State, Zip Code)

5. The name and mailing address of each general partner of the limited partnership:

a. Palms Preservation GP LLC

(Name)

401 Wilshire Blvd., 11th Floor

(Street Address)

Santa Monica, CA 90401

(City, State, Zip Code)

Palms on Ashley River Preservation LP

Name of Limited Partnership

b. _____
(Name)

(Street Address)

(City, State, Zip Code)

6. The latest date upon which the limited partnership is to dissolve: 12/31/2063

7. The optional provisions which the limited partnership wishes to include are as follows:

8. The existence of the limited partnership shall begin as of the filing date with the Secretary of State unless a delayed date is indicated [See 33-1-230(b) of the 1976 South Carolina Code of Laws, as amended]: _____

12/08/2023

(Date)

1. 
(Signature of General Partner)

Russell Condas, Vice President of Palms Preservation GP LLC

(Print Name)

2. _____
(Signature of General Partner)

(Print Name)